			Woodbury
FOR INSTRUCTIONS, SEE BACK OF FORM		t Form	FORM
DISCLOSURE SUMMARY PAG	E		DR-2 DISCLOSURE
COMMITTEE NAME (Must be same as on Statement of Organ	nization)		(Rev. 07/2003) REPORT
COMMITTEE TO ELECT JAHDE	10 COUNCIL	_	For Office Use Only
IMPORTANT: Indicate type of committee you are reporting for:			Comm. #/3364
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City C (8) Support State of Candidates			Scanned Computer
CANDIDATE COMMITTEES ONLY:			Audited
Candidate Name	Political Party	n son	US 10 many and 1
LOREN "SKIP" SAHDE	4	_	STATE SOME DE LA COMPANION DE
Office Sought CITY COUNCIL - SIOUX CITY	District (if Senate or House	se) NO	V 2 2 2004
0. // . 7/.			
O Chirtyffey	112014	1500	11/15/2004
SIGNATURE OF TREASURER (or person filing this report)	TELEPHONE		DATE SIGNED
Late filed reports are subject to	nossible civil and c	riminal	nonalties
	•		penalties.
SEE INSTRUCTIONS ON BACK AND COMPLETE THE			
	REPORT FOR AN/A (1) E	ELECTION	I/(2)NON-ELECTION YEAR.
(report date)			
Indicate one		Local C	ommittees, enter Date of Election
CHECK IF AMENDMENT TO REPORT DATED		11	104/2002
	······································		& Local Committees, enter County in
Check if this is final (termination) report and attach Notice of		which E	lection is held
(You must continue to file reports until a Notice of Disse	olution is filed.)	L	
STATEMENT	OF CASH ON HAND		
5., <u></u>			
CASH ON HAND at the beginning of the reporting period. (This by the committee. This amount MUST be the same as of the last reporting period, or must be zero if this is first	the cash on hand at the e	nd	\$ \$21.53
ADD TOTAL MONEY TAKEN IN THIS PERIOD			
Schedule A: Cash Contributions total (Attach Schedule	e A) (*also see in-kind belo	w)	
Schedule F: Loans Received total (Attach Schedule F)		· · · · · · · · · · · · · · · · · · ·	
Schedule H: Total Sales of Campaign Property (Attach	Schedule H)		
(Schedule H applies to Candidates' Commi	ttees Only)		
•	SUB-TO	OTAL	·
SUBTRACT TOTAL MONEY SPENT THIS PERIOD			
Schedule B: Expenditures total (Attach Schedule B) (**	also see debts and loans	below)	821 53
Schedule F: Loan Repayments total (Attach Schedule		,	
	,	• • • • • • • • • • • • • • • • • • • •	
be zero) (Attach DR-3)		٥	e e
50 2010) (Middil Div-0)		• • • • • • • • • • • • • • • • • • • •	
**UNPAID BILLS (From Schedule D - Attach Schedule D)			
*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedu	le E)	9	
**OUTSTANDING LOANS (From Schedule F - Attach Schedule	F)		S
CANDIDATE COMMITTEES ONLY:			
CONSULTANT BREAKDOWN (Schedule G Attached?)			YES NO
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach	Schodule H)	•	

Reset Form

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES	
	CK THIS BOX IF	

Lonnin		V 11,00, 10 011 1	ICIL	
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/1/04	CK#/005	Steak Block	Denner for workers	\$ 120 =
ilirfo4	CK# 1006	Immiculate brieghter Charch	Irnal Contribution social account	70153
	ID#			
	CK#			
	ID#			
	CK#			
	ID#			

SUB-TOTAL \$ TOTAL (if last page of this schedule) \$ \$21.53

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

CK#

ID#

CK#

ID#

CK#

ID#

CK#

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.6(3)(i).)

		,	,	
Page	/	of.	/_	